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6

7 **UNITED STATES BANKRUPTCY COURT**  
8 **NORTHERN DISTRICT OF CALIFORNIA**  
9

10 **In re:**

11 **PG&E CORPORATION,**

12 **-and-**

13 **PACIFIC GAS AND ELECTRIC**  
14 **COMPANY,**

15 **Debtors.**

**Case No. 19-30088 (DM)**

**Chapter 11**

**CERTIFICATE OF SERVICE**

**Hearing:**

Date: November 2, 2022

Time: 10:00 a.m. (Pacific Time)

Place: (Telephonic Appearances Only)

United States Bankruptcy Court

Courtroom 17, 16th Floor

San Francisco, CA 94102

16 ☐ Affects PG&E Corporation

17 ☐ Affects Gas and Electric Company

18 ☒ Affects both Debtors  
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1 I, the undersigned, declare that I am employed in the County of Los Angeles. I am over  
2 the age of 18 years and not a party to the within entitled action. My business address is 2615  
Forest Avenue, Suite 120, Chico, CA 95928.

3 On August 18, 2022, I served the following:

- 4 **1. NOTICE OF HEARING RE: MOTION PURSUANT TO FED. R. BANKR. 9006(b)(1)**  
5 **TO DEEM VAUGHN WRIGHT'S CLAIM TIMELY FILED; and**  
6 **2. MOTION PURSUANT TO FED. R. BANKR. 9006(b)(1) TO DEEM VAUGHN**  
7 **WRIGHT'S CLAIM TIMELY FILED**

8 by filing same with the Court's ECF System.

9 I declare under penalty of perjury under the laws of the State of California that the foregoing is  
10 true and correct and that this document was executed on August 18, 2022, at Chico, California.

11 /s/ Kris Trecartin

12 Kris Trecartin  
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